Brownfields Assessment Cooperative Agreement Quarterly Report

Grantee Name: City of Bremerton

Cooperative Agreement Number: BF - 9604651 - 0

Start Date: 07/20/2006 End Date: 9/30/2009 Quarterly report number: #3

Date submitted: April 10, 2007 Federal fiscal quarter(s) covered by report: #2 2007

Prepared by: Daniel J. Miller, Grant Manager, 3027 Olympus Drive, Bremerton, WA, 98310,

email: dan.miller@ci.bremerton.wa.us, phone number: 360-473-2314

Submitted by [if different]: Same as above

This Quarterly Report is provided to Joanne LaBaw, EPA Project Officer, by electronic copy

QUARTERLY REPORT

Modifications to Work Plan or Budget: No Changes to work plan or budget. Primary Contact remains the same.

Progress Report:

- Meetings this Quarter:
 January 9th Discuss the finalized PH I-ESA Report prepared by TechLaw of Port Orchard; and February 1st Discuss PH II-ESA approach and cost effective strategy;
- GeoEngineers tasked with the following submittal: Upland Remedial Investigation Work Plan to include, but not limited to, HSP, QAPP, and SAP;
- City to amend GeoEngineers Professional Service Agreement (PSA) to include the Upland Remedial Investigation Work Plan, HSP, SAP, and QAPP, upcoming field investigation including direct borings, laboratory analysis, data evaluation, summary tables and analysis for a total amended budget of \$135,400;
- City ordered a "Title Search" from Transnation Title Insurance Co. to determine existing
 easements, special ordinances or agreements, and right-of way. The Title Search was
 completed February 12th;
- EPA sent letter of notifications on February 27th to the State Office of Historical Preservation (SOHP) and Suquamish Tribe to inform the aforementioned entities of the anticipated field activities, e.g. direct borings, etc.;
- City received property owners signed authorization forms titled, "Consent for Access to Property" on March 7th, and tasked local survey firm, Parametrix, Inc. to complete "Boundary Mapping & Topographic Survey" that is currently near completion -Parametrix's survey cost is not-to-exceed \$13,500; and
- Submitted MBE/WBE Report & report associated cost expended this Quarterly Report.

Delays encountered during this reporting period include: No significant delays were encountered this quarter with the exception of the SOHP recommending a cultural resource investigation be conducted prior to commencing with field activities e.g. direct borings. The cultural resource investigation may cause a delay but is not anticipated at this time.

Pre-Assessment Activities: Included the activities described above and \$23,875.89 EPA funds were drawn down.

Assessment Activities: Preparation of PH II - ESA submittals including HSP, SAP and QAPP,

Title Search/Report, and Boundary Mapping & Topographic Survey activities that currently is near completion this report period.

Redevelopment Activities: None during this quarter.

Community Involvement: No activity this period. The Fact Sheet and Community Involvement Plan (CIP) drafted and submitted to EPA for review last quarter (Q1-2006).

Meetings and Travel: January 9th, PH I-ESA Meeting with EPA, City's Consultant, GeoEngineers and City; February 1st, PH II-ESA Meeting with EPA, EPA's Consultant, Ecology and Environment, Inc., City's Consultant, GeoEngineers and City. The January 9th meeting was a discussion involving the Phase I-ESA Report finalized by TechLaw of Port Orchard; and February 9th the Phase II-ESA Meeting discussed strategies and cost effective methods to proceed with soil sampling, groundwater analysis, proposed number of direct borings, and the need for a boundary map and topographic survey and subject private properties to identify utility easements, setbacks, and City ordinance changes that may affect the properties, etc.. Travel during this reporting period involved the Consultant, GeoEngineers, Inc.

Deliverables/Work Products: Transnation Title Insurance Company completed the Title Search this quarter (February 12th). The Title Search documents were transmitted to Parametrix for their immediate use in performing the Boundary Mapping & Topographic Survey (currently 95% complete) and GeoEngineers, Inc. distributed their Draft Preliminary Upland Remedial Investigation Work Plan, including the Health & Safety Plan (HSP), Sampling Assessment Plan (SAP), and Quality Assurance Project Plan (QAPP) to EPA, City and Department of Ecology (March 30th).

Activities Anticipated in Next Reporting Period organized on a task by task basis:

TASK 1 - PROJECT MANAGEMENT: Quarterly Progress Report is due within 30 days of the end of the federal fiscal quarter (2Q-March 31, 2007).

TASK 2 - PUBLIC INVOLVEMENT: No activity to report this quarter.

TASK 3 - SITE CHARACTERIZATION: A finalized-Upland Investigation Work Plan, HSP, SAP, and QAPP is anticipated early within the next quarter (3Q). No change to report in the Property Profile or Site Characterization this quarter (2Q).

Budget Status:

During this Quarterly Report period, GeoEngineers invoiced the City a total of \$16,952.19 (Invoices #5 & 6) for "Contractual" work in the amount of \$16,885.49 and "Travel" in the amount of \$66.70; Transnation Title Insurance Company invoiced the City \$488.70 for the Title Search/Report; and City's "Personnel" expenditure in the amount of \$6,435.00. The total expenditures this Quarterly Report is \$23,875.89.

Funds Expended:

A total of \$36,463.77 grant funds were expended through the end of this quarter (2-2007).

Property Profile Form/Form Update:

No changes to report to the Property Profile this quarter (20).

SEE EXPENDITURE TABLES NEXT PAGE

Table 1 - Summary of Quarterly Expenses by Task for Report Period: 2-2007

Task 1 (Project Task 2 Task 3 Task 4 Budget **Total Quarterly** (Public Categories Management) (Cleanup (Cleanup Expenses Involvement) Planning) Performance) 8,142.06 8,142.06 \$0 Personnel \$6,435.00 \$0 \$6,435.00 \$0 \$0 \$0 \$0 Supplies GeoEng. & \$0 \$0 \$0 Transnation \$17,374.19 17,440.89 Contractual \$17,374.19 GeoEngineers \$66.70 Travel \$0 \$0 \$0 \$66.70 **Total Direct** \$23,875.89 25,582.95 \$23,875.89 25,582.95 \$0 \$0 \$23,875.89 \$0 Charges **Total Current** Quarterly \$23,875.89 \$0 \$23,875.89 \$0 \$0 Expenses Cumulative **Overall Project** \$36,463.77 \$0 \$0 \$36,463.77 \$0 Expenses

Table 2 - Summary of Expenses by Category for Report Period: 2-2007 $\sqrt{\frac{1}{2}}$

| Budget Categories | Budgeted Amount | Previously Expended | Expenses this Quarter | Total Cumulative Expenses | Balance |
|------------------------------|--------------------|------------------------|-----------------------|---------------------------------|--------------|
| Personnel | \$16,000 | 1 1 × 50 | \$6,435.00 | \$6,435.00 | \$9,565.00 |
| Supplies | \$500 | \$0 | \$0 | \$0 | \$0 |
| Contractual | \$181,500 | \$11,129.48 | \$17,374.19 | \$28,503.67 | \$152,996.33 |
| Travel | \$2000 | \$1,458.40 | \$66.70 | \$1,525.10 | \$474.90 |
| Total Direct Charges | \$200,000 | \$12,587.88 | \$23,875.89 | \$36,463.77 | \$163,536.23 |
| Total Cumulative Expenses | \$200,000 | \$12,587.88 | \$23,875.89 | \$36,463.77 | \$163,536.23 |

S/b 25,582.95

Note: As of the end of this Quarter the "Contractual" encumbrance amount is \$154,008.70 of the budgeted amount of \$181,500.

Attachment: MBE/WBE Utilization Form-Federal Fiscal Quarter 2 (January 1 - March 31, 2007).

8,142 06 28.503.67 1.150

U.S. ENVIRONMENTAL PROTECTION AGENCY MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND INTERAGENCY AGREEMENTS

| PART 1. (Reports a | re require | d even if no proc | urements | are made during | the reporting | period.) | | | |
|---|-------------------|---|--|---|--|---|--|--|--|
| 1A. FEDERAL FISCAL YEAR | | 1B. R | EPORTING | QUARTER (Check appr | ropriate box) | | | | |
| 2007 | ☐ 1 ^{sl} | (Oct-Dec) 国2 | 2 nd (Jan-N | flar) ∐3 rd (Apr-Ju | ın) 🛮 4 th (Jul- | -Sep) 9 Annual | | | |
| 1C. REVISION Year: Quarter: | | HIGHLIGHT ITEMS TO | D BE REVIS | SED AND PROVIDE EXP | PLANATION IN B | LOCK No. 6 | | | |
| 2A. FEDERAL FINANCIAL (EPA Office Address - A | | | | 3A. REPORTING RE | ECIPIENT (Name o | and Address) | | | |
| U.S. EPA, Region 10 | ATTN: M | | | City of | Bremerton | | | | |
| Coordin | | | | 3027 OI | ympus Driv | e: | | | |
| 1200 Sixth Ave Seattle, W | | 145 | | Bremerton, | WA 98310- | 4799 | | | |
| 2B. REPORTING CONTACT (EPA DBE Coordinator) MBE/WBE Coordinator | | C. PHONE: | | PORTING CONTACT (Recipient) aniel J. Miller | (360 | 3C. PHONE: (360) 473-2314 Email: | | | |
| | | | Pre | ject Manager | oci.bremerton.wa.us | | | | |
| 4A. FINANCIAL ASSISTANCE (SRF State Recipients, Refer to Instruc | ctions for Comp | | C | 4B. FEDERAL FINANC | | | | | |
| 5A. TOTAL ASSISTANCE AGREE AMOUNT EPA Share: \$ 200,00 | | 5B. Check and skip No. 7 if no procu and accomplis were made this period. | irements hments reporting | PERIOD (ONLY in period and procurements) | clude the amount no nts made by SRF Lo Recipients) | NT THIS REPORTING of in any prior reporting oan Recipients and Sub- | | | |
| Recipient Share: \$0_ | | o | | (Exclude procurement amounts reported by Prime Contra | | | | | |
| 5D. ACTUAL MBEWBE PROCURI REPORTING PERIOD BY RECIPIL State Procurement \$ MBE | ENT (SRF Stat | te Recipients, Report | | | | , SUB-RECIPIENTS, | | | |
| Equipment Services \$0.00 Supplies TOTAL | | \$0.00 | Equipme Services Supplies TOTAL | nt | \$0.00 | \$0.00 | | | |
| | No co | 6. COM comments this Qua | MMENTS: rterly Re | eport (Q2-2007). | | | | | |
| 7. NAME OF AUTHO | ORIZED REP | RESENTATIVE | | | TITLE | | | | |
| Dani | el J. Mille | r | | P | roject Manag | ger | | | |
| achiele | W_ | | | | DATE April 9, 200 | 7 | | | |

EPA FORM 5700-52A - (5/96) available electronically at http://www.epa.gov/osdbu/5700 52a.pdf

NOTE: THIS REPORT IS DUE 30 DAYS AFTER THE END OF EACH FEDERAL FISCAL QUARTER OR ANNUAL SUBMISSION DATES ARE: January 30, April 30, July 30, and October 30*

*SUBMISSION DATE FOR ANNUAL REPORTS

MBE/WBE PROCUREMENTS MADE DURING REPORTING PERIOD EPA Financial Assistance Agreement Number: BF - 96046501 - 0

| 1. Procureme | nt Made By | 2. Busines Enterprise | | 2 CValue of | 4. Date of | 5. Type of Product or | 6 Name/Address/Dhana Number of MADE MADE |
|--------------|------------|--------------------------|--------|----------------------------|-------------------|--|---|
| Recipient | Other | Minority | Women | 3. \$ Value of Procurement | Award MM/DD/YY | Services (Enter Code) | Name/Address/Phone Number of MBE/WBE Contractor or Vendor |
| Bremerton | | | | \$ 0.00 | | | |
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Type of product or service codes:

1 = Construction

2 = Supplies

3 = Services

4 = Equipment

A = Business Services B = Professional Services

C = Repair Services
D = Personal Services

| TOTAL HOURS - FOR EPH Q - JAN 197 - MARCL 31 1 + 3 kns = +5, DEPT #34 ADMINISTRATION (PROJECT MANAGER) EMPLOYEE: MILLER, DAN #1449 PPE 3 31 07 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 TOTAL GENERAL ADMINISTRATION | | | | | | | | | | | | | | | | | |
|---|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| PPE 3.31.07 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL |
| GENERAL ADMINISTRATION | | | | | | | | | | | | | | | | | |
| WEEKLY STAFF MEETINGS | | | | | | | | | | | | | | | | | |
| PROJECT MANAGEMENT | | | , | | | | | | | | | 7 | | | | | |
| Cours FAC - 2708 | 2 | | | | | 1 | | 5 | | | 2 | 4 | 1 | 3 | 1 | | 19 |
| EPA GRANT - B308 | 6 | - | | | | 7. | 8 | 3 | | | 6 | 7 | 7 | 5 | 7 | | 53 |
| OTHER PROJECTS | , | | | | | | | | | | | | | | | | |
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| EXTERNAL TRAINING | | | | | | | | | | | | | | | | | |
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| SICK LEAVE | | | | | | | | | | | | | | | | | |

I certify that the hours shown are all the hours I worked in this time period.

Supervisor:

Revised 6/20/01

DEPT #34 ADMINISTRATION (PROJECT MANAGER)

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|--|---|---|----|---|---|---|---|---|---|----|----|----|----|----|----|-------|
| EMPLOYEE: MILLER, DAN #1449 | | _ | | | | | | _ | 1 | _ | | | | | | |
| PPE 3-15-07 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | TOTAL |
| GENERAL ADMINISTRATION | | | | | | | | | | | | | | | | |
| WEEKLY STAFF MEETINGS | | | | | | | | | | | | | | | | |
| PROJECT MANAGEMENT | | | | | | | | | | | | | | | | |
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| Brownfield GRANT - 8308 | | 5 | | | 6 | 1 | 5 | 4 | 7 | | | 6 | 7 | 3 | 5 | 55 |
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| SICK LEAVE 41010 | | | | | | | | | | | | | | | | |
| COMP / FH / LO / JD 41010 | | | | | | | | | | | | | | | | |
| TOTAL | 8 | 8 | /, | | 8 | 8 | 8 | 8 | 8 | / | / | 8 | 8 | 8 | 8 | 88 |

certify that the hours shown are all the hours I worked in this time period.

Signature Steel Thill 3/15/07

Supervisor:

DEPT #34 ADMINISTRATION (PROJECT MANAGER)

| EMPLOYEE: MILLER, DAN #1449 | | | | | | | | | | | | | | - | | 1 |
|-----------------------------|----|----|----|--------|--------|----|----|----|----|----|----|----|--------|----|----|----------|
| PPE 2-28-07 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 TOTAL |
| GENERAL ADMINISTRATION | | | | | | | | | | | | | | | | |
| WEEKLY STAFF MEETINGS | | | | | | | | | | | | | | | | |
| PROJECT MANAGEMENT | | | | | | | | | | | | | | | | |
| Court FACILITY 2708 | 18 | | | | 5 | 2 | 1 | 3 | | | 6 | 3 | 5 | | | 39 |
| Brownfield GRANT 8308 | | - | | | 3 | 6 | 1 | 5 | | | 2 | 5 | 3 | | | 25 |
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| HOLIDAY BICK LEAVE | | | | | | | | | | | | | | | | 34 |

I certify that the hours shown are all the hours I worked in this time period

Signature Il The 726/07

Supervisor:

DEPT #34 ADMINISTRATION (PROJECT MANAGER)

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| PPE 2-15-0 | | 1 | 2 | 3 | 3 4 | 5 | 6 | 7 | 8 | 3 9 | 10 | 11 | 12 | 13 | 14 | 15 | TOTAL |
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| WEEKLY STAFF MEETINGS | | | | | | | | | | | | | | | | | |
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| OTHER PROJECTS | | | | | | | | | | | | | | | | | |
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| IN-HOUSE TRAINING | 41067 | | | | | | | | | | | | | | | | |
| EXTERNAL TRAINING | 41068 | | | | | | | • | | | | | | | | | |
| VACATION | 41010 | | | | | | | | | | | | | | | | |
| HOLIDAY | 41010 | | | | | | | | | | | | | | | | |
| SICK LEAVE | 41010 | | | | | | | | | | | | | | | | |
| COMP / FH / LO / JD | 41010 | | | | | | | | | | | | | | | | |
| TOTAL | | 8 | 8 | 1 | / | 8 | 8 | 8 | 8 | 8 | / | / | 8 | 8 | 8 | 8 | 88 |

I certify that the hours shown are all the hours I worked in this time period.

Supervisor:

Revised 6/20/01



Transnation Title Insurance Company 9619 Levin Road NW, Silverdale, WA 98383

Phone: (360) 692-4556 Fax: (360) 698-2356

Bill To

City of Bremerton Public Works

Dan Miller

3027 Olympus Drive Bremerton, WA 98310

Phone:

(360) 473-2314

Fax

(360) 473-5018

Order No.:

20287420

Date:

02/15/2007

Customer No.:

85900

Your Ref. No.:

Seller:

Buyer:

F. Paul McConkey

Transaction Type:

Guarantee - Other (42)

Rep:

NONE

Title Officer:

Michael Mjelde

Property Address:

, WA

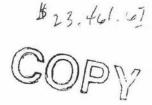
| Code | Description | | Amount |
|------|-----------------------|-------------------------------|----------|
| 487 | Subdivision Guarantee | \$1,000.00 | \$450.00 |
| 805 | Sales Tax | \$0,00 | \$38.70 |
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| | Project # \$3.08 | | |
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| | | Total Invoice Amount | \$488.7 |

Payment of this invoice is due upon receipt.

Please reference our fitle order number when paying or corresponding.



GeoEngineers, Inc. 8410 154th Avenue Northeast Redmond, Washington 98052 Phone (425) 861 - 6000



March 30 2007 >

Project No: 000892-017-00

Invoice No: 0084353 Purchase Order No: PM: Sean P Trimble

City of Bremerton Dept of Public Works 3027 Olympus Drive Bremerton WA 98130

Attention: Dan Miller

Preliminary Environmental Services McConkey-Sesko Property Pennsylvania Avenue Bremerton, Washington

Professional services from February 10, 2007 to March 9, 2007

Task: 0000 Preliminary Environmental Services

Professional Personnel

Hours Rate Amount (b)(4) 1-95 Principal Senior Engineers/Scientist 1 Project Assistant Totals

> Total Labor 8,152.50

Reimbursable Expenses

29.00 - 33.35 Travel Fees and Permits **Total Reimbursables** 1.15 times 84.34 -

Unit Billing

489.25 APC @ 1.00 APC - Associated Project Costs 489.25 Total Units 1.0 times 489.25 489.25

Total this task \$8,726.09

Balance **Total Charges** Task Summary Budget 10,000.00 23,461.67 -13.461.67 20,000 -3,461.67

Total this invoice \$8,726.09

Interpret + TARUCK + FREI + PRAMET

\$8,641 75 + \$33.35 + \$50.99 = \$8.726 09

Prompt apprend will be apprended

\$ 8,692.74 + 33.35

| Dilling Donkum | | Thursday Warer 19 1907 |
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| Billing Backup | | |
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| GeoEngineers, Inc. | Invoice Dated March 30, 2007 | 2:57 36 FM |
| 242213 | | |

000892-017-00 City of Bremerton/McConkey-Sesko Site

Unit Billing

invoice No 0084353

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|-----------------|------------------------------|-----------------|-------------|------------------|-----------------------|------|
| Task: G000 | Preliminary Environmental Se | ervices | | | | |
| Professional F | Personnel | | | | | |
| | Name | | Hours | Rate | Amount | |
| Principal | | | (b)(4) 1 OF | = | • | |
| 00153 | Cook, David A. | 2/13/07 | (b)(4) 1-95 | , | | |
| 00153 | Cook, David A. | 2/20/07 | | | | |
| 00153 | Cook, David A. | 2/21/07 | | | | |
| 00153 | Cook, David A. | 3/8/07 | | | | |
| Senior Enginee | | | | | | |
| 00860 | Trimble, Sean P. | 2/15/07 | | | | |
| 00860 | Trimble, Sean P. | 2/16/07 | | | | |
| 00860 | Trimble, Sean P. | 2/19/07 | | | | |
| 00860 | Trimble, Sean P. | 2/20/07 | | | | |
| 00860 | Trimble, Sean P. | 2/21/07 | | | | |
| 00860 | Trimble, Sean P | 2/22/07 | | | | |
| 00860 | Trimble, Sean P | 2/23/07 | | | | |
| 00860 | Trimble, Sean P | 2/26/07 | | | | |
| 00860 | Trimble, Sean P | 2/27/07 | | | | |
| 00860 | Trimble, Sean P. | 2/28/07 | | | | |
| 00860 | Trimble, Sean P. | 3/1/07 | | | | |
| 00860 | Trimble, Sean P. | 3/5/07 | | | | |
| 00860 | Trimble, Sean P. | 3/6/07 | | | | |
| 00860 | Trimble, Sean P. | 3/7/07 | | | | |
| 00860 | Trimble, Sean P. | 3/9/07 | | | | |
| Project Assista | int | | | | | |
| 00651 | Anderson, Marites D. | 2/26/07 | | | | |
| 00422 | Henry, Charolette L. | 2/12/07 | | | | |
| 00422 | Henry, Charolette L. | 2/26/07 | | | | |
| 00885 | Monkley, Jessica L. | 3/9/07 | | | | |
| 00721 | Seegmiller, Shaylee | 2/22/07 | | | | |
| 00908 | Wright, Lyn M. | 2/20/07 | | | | |
| 00908 | Wright, Lyn M. | 3/6/07 | | | | |
| | Totals | | | | | |
| | Total Lab | or | | | | 8, 1 |
| Reimbursable | Expenses | | | | | |
| Travel | | | | | | |
| EX 002523 | 33 2/16/07 Cook, David A. | | | | 29 00 | |
| Fees and Perm | alts | | | | | |
| AP 013874 | | | | | | |
| in Grader | 12 3/2/07 Wash Dept of F | Fish & Wildlife | | | 44 34 | |

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Invoise Ne 0064353

AP/S - Associated Project Costs

489 25 AFC @ 1 00

489 25 489.25

489.25

Total Units 1.0 times

Total this task

58,726.09

Total this report \$8,726.09





PLAZA 600 BUILDING, 600 STEWART STREET, SUITE 1700, SEATTLE, WA 98101, TELEPHONE. (206) 728-2674, FAX: (206) 728-2732

www.geoengineers.com

To:

Mr. Dan Miller, Project Manager

FROM:

Sean P. Trimble

DATE:

March 30, 2007

FILE:

00892-017-00

SUBJECT:

March 2007 Invoice - Old Bremerton Gasworks Site

Attached is an invoice reflecting charges for work conducted to date on the following project:

Old Bremerton Gasworks Site (00892-017-00)

Current charges reflected on the invoice include time associated with preparation of the Sampling and Analysis Plan (SAP), Quality Assurance Project Plan (QAPP), and Health and Safety Plan (HASP). Should you have any questions regarding this invoice, please feel free to call me.

DISCLAIMER: Any electronic form, facsimile or hard copy of the original document (email, text, table, and/or figure), if provided, and any attachments are only a copy of the original document. The original document is stored by GeoEngineers, Inc. and will serve as the official document of record.



GeoEngineers, Inc. 8410 154th Avenue Northeast Redmond, Washington 98052 Phone (425) 861 - 6000

February 23, 2007

Project No: 000892-017-00

Invoice No: 0083528 Purchase Order No: PM: Sean P. Trimble

Amount

City of Bremerton Dept of Public Works 3027 Olympus Drive Bremerton WA 98130

Attention: Dan Miller

Preliminary Environmental Services McConkey-Sesko Property Pennsylvania Avenue Bremerton, Washington

Professional services from October 7, 2006 to February 9, 2007

Task: 0000 Preliminary Environmental Services

Professional Personnel

Principal (b)(4) 1-95
Senior Engineers/Scientist 1
Engineer/Scientist 3
Project Assistant

Totals

Total Labor

Rate

Reimbursable Expenses

Travel 29.00
Total Reimbursables (b)(4) 1-95 29.00 33.35
Unit Billing

Hours

APC - Associated Project Costs

Total Units

462.75 APC

462.75

462.75

Total this task \$8,226.10

Task Summary Budget Total Charges Balance 10,000.00 14,735.58 -4,735.58

Total this invoice \$8,226.10

IN. #5 8,192 75 1 1 1 8,226.10

Prompt payment will be appreciated

7,730.00

GeoEngineers, Inc.

Invoice Dated February 23, 2007

9 23 12 AM

000892-017-00 City of Bremerton/McConkey-Sesko Site

Invoice No: 0083528

| Task: | 0000 | Preliminary | Envir | onmen | tal | Service | S |
|-------|------|-------------|-------|-------|-----|---------|---|
| | | | | | | | |

| | Personne | |
|--|----------|--|
| | | |
| | | |

| | Name | |
|---------------|---------------------|----------|
| Principal | | |
| 00153 | Cook, David A. | 11/17/06 |
| 00153 | Cook, David A. | 12/6/06 |
| 00153 | Cook, David A | 1/9/07 |
| 00153 | Cook, David A. | 1/31/07 |
| 00153 | Cook, David A | 2/1/07 |
| Senior Engin | eers/Scientist 1 | |
| 00860 | Trimble, Sean P. | 12/6/06 |
| 00860 | Trimble, Sean P. | 1/8/07 |
| 00860 | Trimble, Sean P. | 1/9/07 |
| 00860 | Trimble, Sean P. | 1/10/07 |
| 00860 | Trimble, Sean P. | 1/24/07 |
| 00860 | Trimble, Sean P | 1/25/07 |
| 00860 | Trimble, Sean P. | 1/26/07 |
| 00860 | Trimble, Sean P | 1/29/07 |
| 00860 | Trimble, Sean P. | 1/30/07 |
| 00860 | Trimble, Sean P. | 2/1/07 |
| 00860 | Trimble, Sean P | 2/5/07 |
| 00860 | Trimble, Sean P. | 2/6/07 |
| 00860 | Trimble, Sean P. | 2/7/07 |
| Engineer/Sci | entist 3 | |
| 00486 | Kauhi, Tonya C | 1/30/07 |
| 00486 | Kauhi, Tonya C | 1/31/07 |
| Project Assis | tant | |
| 00587 | Martinez, Joy M. | 12/27/06 |
| 00081 | McDaniel, Sandra A | 2/1/07 |
| 00081 | McDaniel, Sandra A. | 2/9/07 |
| 00885 | Monkley, Jessica L. | 1/24/07 |
| 00885 | Monkley, Jessica L. | 2/8/07 |
| 00721 | Seegmiller, Shaylee | 1/11/07 |
| 00721 | Seegmiller, Shaylee | 1/29/07 |
| | Totals | |

| Hours | Rate | Amount |
|-------------|------|--------|
| (b)(4) 1-95 | | |
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Total Labor

7,730.00

Reimbursable Expenses

Travel

EX 0024852 1/19/07 Cook, David A Total Reimbursables

Unit Billing

(b)(4) 1-95

| Project: 000892-017-00 City of Bremerton/McConkey-Sesko | | | | |
|---|-----------------------|-------------------|------------|--|
| APC - Associated Project Costs | 462,75 AP (b)(4) 1-95 | 462.75 | | |
| Total Units | | 462.75 | 462.75 | |
| | | Total this task | \$8,226.10 | |
| | | Total this report | \$8,226.10 | |



MEMORANDUM

PLAZA 600 BUILDING, 600 STEWART STREET, SUITE 1700, SEATTLE, WA 98101, TELEPHONE: (206) 726-2674, FAX: (206) 728-2732

www.gegengineers.com

To:

Mr. Dan Miller, Project Manager

FROM:

Sean P. Trimble

DATE:

February 21, 2007

FILE:

00892-017-00

SUBJECT:

February 2007 Invoice - Old Bremerton Gasworks Site

COPY

Attached is an invoice reflecting charges for work conducted to date on the following project:

Old Bremerton Gasworks Site (00892-017-00)

Current charges reflected on the invoice include time associated with project meetings, site visit, and preparation of the Sampling and Analysis Plan. Should you have any questions regarding this invoice, please feel free to call me.

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